

The Fiqh of the Newly Wed and Married Life in Islam

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IMC Workshop Part IV



Married Life in Islam

﴿وَعَايِشِرُوهُنَّ بِالْمَعْرُوفِ﴾

[سورة النساء ١٩]

Married Life in Islam

As Allah ﷻ says,

“Live with them (your wives) on a footing of kindness and equity.”

[Surah Nisa: 19]

Married Life in Islam

﴿وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ﴾

[سورة البقرة ٢٢٨]

Married Life in Islam

As Allah ﷻ says,

“And they (women) have rights similar to those (of men) over them in kindness

[Surah al-Baqarah: 228]

Married Life in Islam

﴿الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا
أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ

اللَّهُ

[سورة النساء ٣٤]

Married Life in Islam

As Allah ﷻ says,

“Men are caretakers of women, since Allah has made some of them excel the others, and because of the wealth they have spent. So, the righteous women are obedient, (and) guard (the property and honor of their husbands) in (their) absence with the protection given by Allah.”

[Surah al-Nisa: 34]

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قَالَ رَسُولُ اللَّهِ ﷺ:

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِيهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي

[رواه ابن ماجه ١٩٧٧]

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The Messenger of Allah ﷺ said:

“The best of you is the one who is best to his wife, and I am the best of you to my wives.”

[Ibn Majah: 1977]

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قَالَ رَسُولُ اللَّهِ ﷺ:

أَلَا وَاسْتَوْصُوا بِالنِّسَاءِ خَيْرًا... أَلَا إِنَّ لَكُمْ
عَلَى نِسَائِكُمْ حَقًّا وَلِنِسَائِكُمْ عَلَيْكُمْ حَقًّا

[رواه الترمذي ١١٦٣]

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The Messenger of Allah ﷺ said:

“And indeed I order you to be good to women... Indeed you have rights over your women, and your women have rights over you.”

[Tirmizi: 1163]

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قَالَ رَسُولُ اللَّهِ ﷺ:

المرأةُ إذا صلَّتْ خَمْسَهَا وصامتْ شهرَهَا وأحصنت فرجَهَا
وأطاعت بعلَهَا فلتدخل من أيِّ أبوابِ الجنَّةِ شاءت

[مشكاة المصابيح]

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The Messenger of Allah ﷺ said:

“If a woman prays her five (daily prayers), fasts her month (Ramadan), guards her chastity and obeys her husband, she will enter from whichever gate of Jannah she wishes.”

[Mishkat]

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قَالَ رَسُولُ اللَّهِ ﷺ:

أَيُّمَا امْرَأَةً مَاتَتْ، وَزَوْجُهَا عَنْهَا رَاضٍ دَخَلَتْ

الْجَنَّةَ

[رواه الترمذي ٢٨٦]

Married Life in Islam

The Messenger of Allah ﷺ said:

“Any woman who dies with her husband pleased with her, will enter Jannah”

[Tirmizi: 286]

Matters of Fiqh

Things to learn properly before marriage:

- ❖ Masail of Taharah, particularly Janabah
- ❖ Masail of Hayd and Nifas
- ❖ About Nikah contract
- ❖ Rights and Obligations of the Husband and Wife
- ❖ Masail of Talaq, to make sure to avoid them

Rights of the Husband

- ❖ Obedience, as long as it does not contradict the Deen of Allah
- ❖ Love, care and consideration for his likes and dislikes
- ❖ Support his Deen and encourage him to improve
- ❖ The wife should not ask for more than he can afford.
- ❖ She should protect his wealth.

Rights of the Husband

- ❖ She should serve him and fulfill his desires.
- ❖ She should not engage in nafl prayer or fast without his permission when he is around.
- ❖ She should not leave the house without his permission.
- ❖ She should beautify and adorn herself for him
- ❖ She should not complain to others about him.

Rights of the Wife

- ❖ Kindness and good behavior towards her.
- ❖ The husband must protect his wife from all external and internal harms.
- ❖ He must endure with her patiently.
- ❖ He must be moderate in his *ghairah*. He cannot be overly suspicious nor completely ignorant or complacent about interactions with other men.

Rights of the Wife

- ❖ He must spend upon her generously, within his means. Food, clothing and shelter are completely his responsibility.
- ❖ Help her in her Deen.
- ❖ He must fulfill her needs and desires.
- ❖ He must try to have children with her.

Rights of the Wife

- ❖ He must provide her adequate living accommodations.
- ❖ He must allow her to meet her relatives.
- ❖ He may not disclose her private matters to anyone.
- ❖ He must not divorce her unnecessarily nor threaten her with it.